

Organization and Classes ; Mortuary Usages ;  
 Oaths ; Taboos ;  
 Ethics ; ./Esthetics; and Democracy. The first four of  
 these are  
 written. I may be able to publish them soon,  
 separately. My  
 next task is to finish the sociology.

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With the reprinting of *Folkways* it seems in place to  
 inform the ad-  
 mirers of this book and of its author concerning the  
 progress of Professor  
 Sumner's work between 1907 and his death", in his  
 seventieth year, in  
 April, 1910. Several articles bearing on the mores, and  
 realizing in part  
 the programme outlined in the last paragraph of the  
 foregoing Preface,  
 have been published: " The Family and Social Change/<sup>3</sup> in  
 the *American*  
*Journal of Sociology* for March, 1909 (14: 577-591); " *Witchcraft*,"  
 in  
 the *Forum* for May, 1909 (41 : 410-423); " The Status of  
 Women in  
 Chaldea, Egypt, India, Judea, and Greece to the time of  
 Christ," in the  
*Forum* for August, 1909 (42: 113-136); "Mores of the  
 Present and  
 the Future," in the *Yale Review* for November, 1909 (18  
 : 233-245);  
 and " Religion and the Mores," in the *American Journal*  
*of Sociology*  
 for March, 1910 (15 : 577-591). Of these the first and last  
 .were presidential  
 addresses before the American Sociological  
 Society. All are  
 included in Volume I (War and Other Essays) of a four-  
 volume set  
 of Sumner's writings, published since his death by the  
 Yale University  
 Press.

Regarding the treatise on the " science of society" (for  
 he had decided  
 to call it that instead of " sociology") mentioned in the  
 Preface, it  
 should be said that Professor Sumner left a considerable  
 amount of  
 manuscript in the rather rough form of a first draft,  
 together with a great  
 mass of classified materials. He wrote very little on this  
 treatise after the  
 completion of *Folkways*^ and not infrequently spoke of  
 the latter to the

present writer as " my last book." It is intended, however, that the *Science of Society* shall be, at some time in the future, completed, and in such form as shall give to the world the fruits of Professor Sumner's intellectual power, clarity of vision, and truly herculean industry.

The present revision of *Folkways* incorporates but few and unimportant corrections. Certain of these are from the hand of the author, and others from that of the present writer.